

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office.....Sept. 19, 1977
 Returned to applicant for correction.....JUL 19 1978
 Corrected application filed.....AUG 25 1978
 Map filed.....AUG 25 1978

The applicant.....William P. Harrison
 Post Office Box 1874....., of.....Carson City.....
Street and No. or P.O. Box No. City or Town
 Nevada 89701....., hereby make... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is.....underground.....
Name of stream, lake or other source.
2. The amount of water applied for is.....3.....second-feet
(One second-foot equals 448.83 gals. per min.)
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for.....irrigation and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....160.....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the NW¹/₄NE¹/₄ Section 24, T.20N., R.34E., MDB&M., or at a point from which the East ¹/₄ corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
 of said Section 24 bears S. 62°47' E. a distance of 2941 feet.
6. Place of use.....E¹/₄NW¹/₄ Section 24, W¹/₄NE¹/₄ Section 24, T.20N., R.34E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1.....and end about December 31....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pump, motor, well, pipes and
 ditches
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$ 20,000.00.....
10. Estimated time required to construct works.....2 years.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey Act.

Applicant William P. Harrison.....

By s/ Ernest E. Muller, Sr.
Ernest E. Muller, Sr., SWRS 273
750 W. Pueblo St.,
Reno, Nv. 89509

Compared LP/ha tn/bc

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Application denied on the grounds that its granting would tend to impair the value of existing rights and be otherwise detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I.....WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 28th day of MARCH

A.D. 19 80

William J. Newman
State Engineer